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MORTGAGE

Family Federal Savings & Loan Assn. Drawer L Greet, S.C. 29651

THIS MORTGAGE is made this.

19. 76, between the Mortgagor, Willie L. Lumpkin, Jr. and Mary C. Lumpkin

Savings & Loan Association (herein "Borrower"), and the Mortgagee Family Federal

Savings & Loan Association a corporation organized and existing under the laws of the United States of America whose address is =3 Edwards Bldg.,

600 N. Main St., Greer, South Carolina (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of forty Thousand and 00/100 (\$40,000.00)—Dollars, which indebtedness is evidenced by Borrower's note dated. April 28, 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2006

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . GREENVILLE.

State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northeasterly side of Edwards Mill Road, near the City of Greenville, South Carolina, being known and designated as Lot No. 52 on plat entitled SEVEN OAKS as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4R, at Page 6. Said plat is specifically referred to for a more complete property description.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -- 6:75 -- FNMA FHLMC UNIFORM INSTRUMENT

[State and Zip Code]